spurious and false hypothesis of the intellectual system, making all things necessary upon several grounds ; we accordingly designed the confutation of them all, in three several books. The first, against Atheism (which is the Democritic Fate), wherein all the reason and philosophy thereof is refelled, and the existence of a God demonstrated ; and so that vXio) *dvdyK-n,* or material necessity of all things, overthrown. The second, for such a God, as is not mere arbitrary will omnipotent, decreeing, doing, and necessitating all actions, evil as well^as good, but essentially moral, good, and just; and for a natural *discrimen ho-nestorum et turpium,* whereby another ground of the necessity of all human actions will be removed. And" the third and last, against necessity intrinsical and essential to all action, and for such a liberty, or *sui-potestas,* in rational creatures, as may render them accountable, capable of rewards and punishments, and so objects of distributive or retributive justice; by which the now only remaining ground, of the fatal necessity of all actions and events, will be taken away. .And all these three under that one general title of the True Intellectual System of the Universe; each book having, besides, its own particular title: as, against Atheism; for natural justice and morality, founded in the Deity; for liberty from necessity, and a distributive justice of rewards and punishments in the world. And this we conceive may fully satisfy, concerning our genera!title, all those *who* are not extremely critical or captious, at least as many of them as ever heard of the astronomical systems of the world; so that they will not think us hereby obliged to treat of the hierarchy